

# The Kol, Congregation Beth Ahm's Official Bulletin

APRIL 2018

NISAN – IYAR 5778



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*Rabbi Alan Lefkowitz*

*Kol Editor: Laura Soll-Broxterman*

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## THE RABBI'S WORD:

### Take Out the Trash

*(Inspired by the Torah Parsha "Tzav")*

As we begin to wind up and prepare to make a move, undetermined at this writing, I have begun to clean out my office and other workspaces around the synagogue. I must admit living at CBA as a second home, I have accumulated so much stuff, lots of good stuff that I don't know with what I do; asking myself: where do I put it and what do I really need? I have also accumulated lots and lots of junk, stuff I don't need.

I am then reminded of The Coasters' biggest all-time hit, "Yakety Yak" (1958) which begins, "Take out the papers and the trash ...". The line and the song reverberate as I ponder the Torah portion, *Tzav* (Leviticus 6:1-8:36). The Torah it is not about a beleaguered teenager who must "take out ... the trash." It is the priest himself. "And he shall ... carry the ashes outside the camp to a clean place (Leviticus 6:4)."

It is as though the Eternal one was saying, "You made the mess, now you clean it up!" If we listen, we can hear God speaking to us in this instruction. The leaders of the people did not just bask in the glory of their office. They had to do the dirty work. They had to carry out

the ashes of the fire that they created.

### **We must clean up our mess too:**

Not only do we have our physical space messes, we too create a lot of spiritual fires with a lot of ashes. With those we love, we have fiery arguments. When the flames die down, we must find a way to rid ourselves of the ashes of anger and resentment that can destroy relationships if we fail to carry them "outside the camp."

### **The Coasters, a great R&B group, were right:**

Taking out our ashes means listening to those we have hurt and apologizing when necessary.

Of course, it is much easier said than done, but the Coasters were right. Only those who "take out ... the trash" will enjoy going "out Saturday night" so that we can continue to build loving relationships in the future.

So still, I sit in my workspace and wonder which is worthwhile keeping and which is my "take out the papers" trash.

One thing I know for sure, the pictures that adorn my office are certainly my lifelong treasures.

- Rabbi Alan



### MORNING YIZKOR SERVICE

Part of Saturday, April 7<sup>th</sup>

9:30 a.m. Shabbat Service



### EVENING SERVICE & FALAFEL SHABBAT DINNER

Friday, April 20<sup>th</sup> at 6 p.m.

*See Page 3*

## From the Executive Committee:

**At our March 26<sup>th</sup> Congregation Meeting, CBA members unanimously voted for the Board to begin negotiations to merge with another local synagogue.**

While it is necessary to move forward with plans to facilitate a smooth transition that will accommodate our members, it still was a hard decision to close our synagogue in Windsor.

We have members who remember what CBA was like in the 1950's, '60's and '70's. Members struggled to be able to construct a building where they could educate their young families and gather for religious observances. Windsor was never a community with a large Jewish population, but Congregation Beth Ahm has maintained an active Jewish presence in Windsor and neighboring towns for over 65 years.

We are planning to leave historical documents and items at the Windsor Historical Society and at the Jewish Historical Society of Greater Hartford to record our legacy.

We have a lot of work to do in a short amount of time. The Executive Committee asks for your assistance. We are planning special closing activities to take place in June. In addition to notifying current members, we want to contact people who grew up at Congregation Beth Ahm and families in the Greater Hartford area who used to be members. We also want to identify individuals and organizations within the community who have been supporters of Congregation Beth Ahm over the years. We will let them know about our closing events. You may send their names and contact information to Marla or Marcia (see contact info in the next column).

Jillian Bower, who grew up at CBA, is putting together a digital presentation featuring old photographs and newer electronic images. If you'd like to loan her photos to scan or email her digitized copies from events that occurred at the synagogue, please contact Jillian.

All of our Memorials Boards will be coming with us. We are in the process of inventorying religious items and artwork that we would like to bring. We also are researching the best organizations for our Torahs and prayer books.

For anyone who has ever sold a home you've

lived in for a long time, you know how "stuff" collects. We need to clean out the classrooms, gift shop and storeroom. We must determine which books in the library are wanted and decide what to do with the remaining books.

We have scheduled **several sessions at the synagogue to pack or discard "stuff", and we could use your help:**

**Monday, April 2 at 7 p.m.**

**Monday, April 16 at 7 p.m.**

**Monday, April 30 at 7 p.m.**

**(if needed) Monday, May 14 at 7 p.m.**

**Please let Marla know if you are able to attend one or more packing sessions.** We are hoping that past "Tag Sale" volunteers will share their expertise sifting through "stuff."

The Officers and Board of Directors are working hard to make our transition to another synagogue as smooth as possible. But we need your help as we make arrangements for Congregation Beth Ahm to close.

We hope you will look to the future and consider joining us at our new synagogue. Change is never easy, but our members have a lot to offer and will be very welcomed.

Shalom,

**Marcia Heneson, Executive Committee**

### Save These Dates:

#### **Sorting & Packing Sessions at CBA**

Mondays: April 2, April 16, April 30, May 14  
All at 7 p.m.

#### **Open House for the Community**

Thursday, June 21

#### **Final Shabbat Service**

Saturday, June 23

### CBA 2017-2018

#### EXECUTIVE COMMITTEE:

- **Marla Adelsberger** – 860-668-5501 or [marlaLadelsberger@gmail.com](mailto:marlaLadelsberger@gmail.com)
- **Steve Feltman** – 860-561-4370 or [glugh2o@aol.com](mailto:glugh2o@aol.com)
- **Marcia Heneson** – 860-688-2283 or [mheneson@gmail.com](mailto:mheneson@gmail.com)

**APRIL 2018 SERVICES & EVENTS***Friday Evening Services at 6 p.m.**Saturday Shabbat Services at 9:30am*

Mon., Apr. 2	CBA Sorting & Packing	7pm
Fri., Apr. 6	Minyan Shabbat Service	6pm
Sat., Apr. 7	CBA Morning Service Includes YIZKOR	9:30am
Thur., Apr. 12	CBA Card Club	7:30pm
Fri., Apr. 13	Minyan Shabbat Service	6pm
Sat., Apr. 14	CBA Morning Service	9:30am
Sun., Apr. 15	Scrip Orders due to M.Heneson	
Mon., Apr. 16	CBA Sorting & Packing	7pm
Tue., Apr. 17	RSVPs due to Marla for April 20 <sup>th</sup> Shabbat Dinner	
Thur., Apr. 19	CBA Board Meeting	7pm
Fri., Apr. 20	Shabbat Service & Dinner	6pm
Sat., Apr. 21	CBA Morning Service	9:30am
Thur., Apr. 26	CBA Card Club	7:30pm
Fri., Apr. 27	Minyan Shabbat Service	6pm
Sat., Apr. 28	CBA Morning Service	9:30am
Mon., Apr. 30	CBA Sorting & Packing	7pm

**CBA's RELIGIOUS SCHOOL** is held at  
Temple Beth Hillel, South Windsor

**Sundays:** 9 a.m.-12 p.m.

**Tuesdays:** 6 p.m.-7 p.m.

**NO Religious School on:**

- Sunday, April 1
- Sunday, April 8
- Tuesday, April 10

**EVENING SERVICE &  
FALAFEL SHABBAT DINNER**  
**Friday, April 20 at 6 p.m.**

This month's Shabbat dinner will feature an Israeli favorite! On **Friday, April 20**, join us for a **Shabbat Service at 6 p.m.** at the synagogue.

Then, enjoy a delicious meal that includes **Falafel and pita with tahini, tzatziki, Israeli Salad, vegetable soup, hummus, assorted cheeses, roasted fresh vegetables, fruit and dessert.**

**DINNER:** \$16 adults; \$7 kids age 12 & under.

**Please respond by Tuesday, April 17** to  
Marla Adelsberger at 860-688-9989 and  
leave a message.

**Save these Dates:**

**Sorting & Packing Sessions at CBA**

Mondays: April 2, April 16, April 30, May 14  
All at 7 p.m.

**Open House for the Community**

Thursday, June 21

**Final Shabbat Service**

Saturday, June 23

**SELL YOUR CHAMETZ**

According to the "Shulchan Aruch, "A Jew having leaven food in their possession during Passover is transgressing the precept: 'No leaven shall be seen with you.' And 'No leaven shall be found in your houses.' 'Every nook and cranny must be searched with the utmost care; even searching the pockets of our garments. It is forbidden to own any chametz products during Passover.'"

**To rid yourself of chametz, I will serve as your agent for the selling of chametz to a non-Jew, who will take ownership of it.**

**Make this an important mitzvah!**  
- Rabbi Alan

**SUPPORT BETH AHM'S FUNDS:**

Contributing to Beth Ahm's funds is a generous and important way to support our congregation's financial needs. Donations can be \$10 and up to as much as you wish. Your donation is listed in this newsletter AND a card is sent to the recipient or family, noting your kindness.

**▶ FLOWER & HOSPITALITY FUND:**

c/o Donna Waksman

Cong Beth Ahm, 362 Palisado Ave., Windsor, CT

**▶ CONGREGATION BETH AHM FUND:***(Helps with important CBA operating costs)*

Congregation Beth Ahm

362 Palisado Ave., Windsor, CT 06095

**▶ BUILDING FUND:**

Congregation Beth Ahm

362 Palisado Ave., Windsor, CT 06095

**▶ RABBI'S DISCRETIONARY FUND:**

c/o Judy Menaker

Cong Beth Ahm, 362 Palisado Ave., Windsor, CT

**Write check: CBA Rabbi's Discretionary Fund****▶ YOUTH ACTIVITIES FUND:**

c/o Stacy Kowaluk

Cong Beth Ahm, 362 Palisado Ave., Windsor, CT

**▶ TREE OF LIFE PLAQUES:**

Brass Leaves: \$72 Brass Stones: \$275

c/o Laura Soll-Broxterman

Cong Beth Ahm, 362 Palisado Ave., Windsor, CT

**▶ JULIUS & DORIS YELLEN FUND:**

c/o Millie Sobel

Cong Beth Ahm, 362 Palisado Ave., Windsor, CT

**R'FUAH SHLAYMA – GET WELL:**

- Larry Bodian
- Fran and Phil Feltman
- Bea Levine

**SEEKING PHOTOS OF  
CBA ACTIVITIES & MEMBERS  
OVER THE YEARS FOR  
SLIDE SHOW PRESENTATION**

Jillian Bower, who grew up at Congregation Beth Ahm, has generously agreed to create a historic slideshow of synagogue photos that we will present at our Community Open House on June 21<sup>st</sup>.

**If you have photos or electronic images of members at CBA events over the years,** you are welcome to scan and email them to her.

**It would be very helpful** if you put dates on the photos and include identifying info such as Purim Carnival 2010, Latke Baking, etc.

**CBA SOCIAL ACTION PROJECT**

Many local senior citizens are on fixed incomes and are eligible for help from Windsor Social Services. They **can't afford the cost of personal care items such as soap, deodorant, shampoo, toothpaste/toothbrushes.** They also can't afford **cleaning products** such as sponges, paper towels, dish/laundry detergents and other supplies.

**CBA collects personal care and cleaning items for Windsor Social Services. We seek items such as** gift bags filled with personal care items for women and for men (including razors and shaving cream), or a box of cleaning products.

**Questions? Contact Helena Friedman at 860-688-9989.**



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**Yahrzeits – April 2018**  
**(Nisan 16 – Iyar 15)**

Suhanna G. Kagan	Nisan 16
Joseph Sprengelmeyer	Nisan 16
Edward J. White	Nisan 17
Gail P. Eisenberg	Nisan 17
Frank Graziani	Nisan 18
Israel Hoffberg	Nisan 19
Ida Novarr Wasserman	Nisan 19
Jacob Gitberg	Nisan 20
Joseph Jainchill	Nisan 22
Sadie Hertzendorf	Nisan 22
Helen Heneson	Nisan 23
Selma G. Schwartz	Nisan 23
Harry Schwartz	Nisan 25
Sarah Karalefsky Stein	Nisan 25
Florence Sherman	Nisan 25
Estelle R. Smoler	Nisan 25
Morris Klepak	Nisan 26
Walter Adelsberger	Nisan 28
Roy Pollicove	Nisan 29
Lawrence Stanley Dunn	Nisan 30
Gunter David	Iyar 1
Mae A. Salinger	Iyar 2
Gertrude Dee Sisitzky	Iyar 5
Harry Pearlstein	Iyar 7
Henry Baer	Iyar 9
Sheila Ann Levin	Iyar 10
Morris Stone	Iyar 11
Lena Furman	Iyar 13
Jennie Greenberg	Iyar 13
Ingebord Adelsberger	Iyar 13

**MAY THEIR MEMORIES**  
**BE FOR A BLESSING**

*(Refer to the attached calendar for the English corresponding English calendar date)*

**YIZKOR SERVICE**

**Saturday, April 7**  
**9:30 a.m. during Morning**  
**Shabbat Services**

Yizkor means “Remember.” Join us for a special service in memory of people who were important in your life. This is a time to put everything else aside and remember.

**APRIL 2018 TORAH READINGS**  
**SATURDAY 9:30 A.M. SERVICES**

**Saturday, April 7: Chal Hamoed – Passover**  
 (33:12-34:26)

**Saturday, April 14: Shemini** (9:1-11:47) Laws describing kosher and nonkosher animals are enumerated.

**Saturday, April 21: Tazria** (12:1-13:59) Cleanliness & uncleanness are defined in relation to childbirth and leprosy; and **Metzora** (14:1-15:33) Laws for the purification of the leper after he has healed are discussed.

**Saturday, April 28: Acharei Mot** (16:1-18:30) Aaron's sons die. Aaron chooses by lot a goat and a scapegoat. **Kedoshim** (19:1-20:27) More laws are set forth, including, *Love your neighbor as yourself.*

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## **A PASSOVER GUIDE REGARDING KASHERING AND FOOD**

Great variances exist in the approach of different rabbis to the halachot of observing Passover. Customs also vary greatly among communities and traditions. Here is a presentation that follows Jewish Law and at the same time enables us to observe Pesach without undue hardship. Those who wish to be more rigorous in their observance are welcome to do so, but the practices below allow us to follow the holiday with a perfect heart.

### **KASHERING OF KITCHEN APPLIANCES AND UTENSILS**

It is customary to remove the utensils and dishes that are used during the year, replacing them with either new utensils or ones used only for Pesach each year. This is clearly not possible for major appliances and may not even be possible for some dishes and utensils. There is a process for “kashering” many, but not all, kitchen items, thus making them kosher for Pesach. The general principle used in kashering is that the way the utensil absorbs food is the way it can be purged of that food (*Ke-volo kakh pol-to*). Thus, utensils used directly on a fire need to be koshered by fire (*libbun*), utensils used in cooking require boiling (*hag'alah*) and utensils used only for cold food are kashered by rinsing. Specific items are covered below.

- a) Earthenware (china, pottery, etc.) and items used for baking cannot be kashered.
- b) Plastic utensils or items, if they can withstand immersion in boiling water or a dishwasher, are kashered like any other utensil.
- c) Metal utensils used in a fire must first be thoroughly scrubbed and cleaned and then must be subjected to direct fire. A blow torch and a self-cleaning oven are two ways to accomplish this purging. Take care in doing this.
- d) Metal pots used for cooking and eating and silverware and utensils not used for baking are cleaned and then immersed in water at a rolling boil or run through the dishwasher on its highest setting.
- e) Ovens and Ranges—every part that comes in contact with food must be thoroughly cleaned. Then the oven or range should be heated as hot as possible. The oven should be heated at maximum heat for a half-hour; the range top until the elements turn red and glow. Self-cleaning ovens are put through a full cleaning cycle while empty.
- f) Smooth top electric ranges are kashered by cleaning the top thoroughly and then turning on the burners to maximum for a half-hour.
- g) Microwave ovens that have no convection option should be thoroughly cleaned. Then an 8-ounce cup of water is placed inside, the oven is turned on until the water almost disappears (e.g. at least six of the 8 ounces is gone). Running the microwave until the water is entirely gone may damage the oven.
- h) Convection ovens are kashered like regular ovens.
- i) Glassware should be scrubbed and cleaned thoroughly or preferably run through a dishwasher, again on the highest setting.
- j) Dishwashers need to be thoroughly cleaned, including the inside area around the drainage. Then a full cycle should be run on the highest setting with the appliance empty.
- k) Other electrical appliances can be koshered if the parts that come in contact with *hametz* are metal and are removable, in which case they may be koshered like all other metal cooking utensils. The other parts of the appliance should be thoroughly cleaned. If the parts are not removable, the appliances generally cannot be kashered. Whenever possible, small appliances should be ones used only for Pesach, thus avoiding the difficulty of kashering these appliances.
- l) Tables, closets, and counters should be thoroughly cleaned for Pesach. Then boiling water should be poured over the counters after they have been thoroughly cleaned. No “covering” is needed.
- m) Metal sinks are kashered by thoroughly cleaning and scrubbing the sink (especially the garbage catch) and then carefully pouring boiling water over all the surfaces of the sink, including the lip.
- n) Non-Passover dishes, pots, utensils and *hametz* food that have been sold as part of the selling of one's *hametz* should be separated, covered and/or locked away to prevent accidental use. How this is appropriately done is an individual choice.
- o) Selling one's *hametz* and saying the prayer annulling any accidental ownership of *hametz* are essential parts of this process. (See below)

**-CONTINUED ON NEXT PAGE-**

**FOODS AND FOOD STUFF**

The Torah prohibits the ownership of *hametz* (leavened grains) during Pesach. Therefore, we arrange for the sale of the *hametz* to a non-Jew. The transfer, *mechirat hametz*, is accomplished by appointing an agent, usually one's rabbi, to handle the sale. It is a valid and legal transfer of ownership. The agent also arranges the repurchase of the items at the end of the holiday. *If ownership of the hametz was not transferred before the holiday, the use of any such hametz remains prohibited after the holiday (hametz she-avar ha-Pesach).*

Since the Torah prohibits the eating of *hametz* during Pesach, and since many common foods contain some *hametz*, follow the rules below when shopping / preparing for Pesach.

- a) Items that are kosher all year round and that are made with no *hametz*, may be used with no special Pesach supervision. White milk would be an example of such a product. In most cases, however, since we do not know enough about the processing of products, it is preferable to use items that have Pesach supervision.
- b) In general, all "Kosher for Pesach" items must have a label indicating the name of a recognized supervising Rabbi or kosher supervision agency. This label that should be integral to the package and ideally indicate the current year.
- c) Prohibited foods include the following: leavened bread, cakes, biscuits, crackers or coffees containing cereal derivatives, i.e. anything made with wheat, barley, oats, spelt or rye. Any food containing these grains or derivatives of these grains (the five prohibited species for Pesach) are forbidden. Foods containing flavorings, which may be derived from alcohol produced from one of these grains which would be *hametz*, need Pesach supervision.
- d) Ashkenazi rabbinical authorities have added grains called "*kitniyot*" to the above list: e.g. rice, corn, millet, beans and peas. They are routinely eaten in Sephardic communities and Israel. I believe that this stringency is unnecessary and does not need to be followed.
- e) Again, in Israel, the general practice is to use all the *kitniyot* foods other than those that might have come in contact with the prohibited grains. I see no reason not to follow Israeli practice. However, Ashkenazi Jews who do not use *kitniyot* need to be vigilant when purchasing Israeli products, marked "kosher for Passover."
- f) Similarly, some Orthodox rabbinic authorities have prohibited the uses of peanuts and peanut oil, but if you must, use and consume on Pesach.

**PERMITTED FOODS**

- a) The following foods require no "kosher l'Pesach" label when purchased before or during Pesach: fresh fruits and vegetables that have not been coated (wash them well to eliminate any possible coatings); eggs, kosher fish and kosher meat, fresh or frozen, with the exception of ground products for which prohibited materials could have been made on the same equipment.
- b) The following products require reliable "kosher l'Pesach" certification whether bought before or during Pesach: all baked goods (matzah, Pesach cakes, matzah flour, farfel, matzah meal and any other products containing matzah, bottled juices, wine, vinegar, liquor, candy, chocolate flavored milk, ice cream, yogurt, and soda.
- c) The following foods require no kosher l'Pesach label, but do require Kashrut supervision if purchased new before Pesach; coffee, non-confectioners' sugar, pure tea (not flavored herbal or decaf tea), salt, and baking soda. To this list add water-pack canned tuna and salmon, cheeses with no added ingredients, dried fruits, and frozen uncooked vegetables.
- d) Processed foods should be purchased before the morning that the holiday begins. For items that would not normally have *hametz*, it is presumed that any possible *hametz* as an accidental admixture which, if present before Passover, is considered to be nullified because of its minute quantity – as opposed to something purchased during Passover when even a minute amount is not permissible. Again, with the exceptions mentioned above, any processed food bought during Pesach must have a kosher l'Pesach label.

**IN ADDITION:**

- Any detergent, because it is not a food and not eaten, may be used for Pesach. I suggest using new packaging.
- Medicines present questions in that *hametz* binders are used in many pills. If the medicine is required for life sustaining treatment, it may certainly be used on Pesach. If it is not life sustaining therapy, capsules, because they do not need binders, are preferable to pills. However, all may be taken as needed.

**Questions? Feel free to consult with Rabbi Alan at 860-688-9989 or [rabbialan@congregationbethahm.org](mailto:rabbialan@congregationbethahm.org)**



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## CONGREGATION BETH AHM • April 2018 Nisan – Iyar 5778

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
<p>16 Nisan APR 1</p> <p><b>NO Religious School</b></p> <p><i>Pesach/2<sup>nd</sup> Day</i></p>	<p>17 Nisan APR 2</p> <p>7 p.m. Packing of Items at CBA</p> <p><i>Pesach/3<sup>rd</sup> Day</i></p>	<p>18 Nisan APR 3</p> <p><b>Religious School</b></p> <p><i>Pesach/4<sup>th</sup> Day</i></p>	<p>19 Nisan APR 4</p> <p><i>Pesach/5<sup>th</sup> Day</i></p>	<p>20 Nisan APR 5</p> <p><i>Pesach/6<sup>th</sup> Day</i></p>	<p>21 Nisan APR 6</p> <p><b>6:00pm Minyan Shabbat Services</b></p> <p>7:04pm Candles <i>Pesach 7<sup>th</sup> Day</i></p>	<p>22 Nisan APR 7</p> <p><b>9:30am Services Includes YIZKOR</b></p> <p><i>Yizkor Pesach/8<sup>th</sup> Day</i></p>
<p>23 Nisan APR 8</p> <p><b>NO Religious School</b></p>	<p>24 Nisan APR 9</p>	<p>25 Nisan APR 10</p> <p><b>NO Religious School</b></p>	<p>26 Nisan APR 11</p>	<p>27 Nisan APR 12</p> <p><b>7:30pm Card Club</b></p> <p><i>Holocaust Remembrance Day</i></p>	<p>28 Nisan APR 13</p> <p><b>6:00pm Minyan Shabbat Services</b></p> <p>7:11pm Candles</p>	<p>29 Nisan APR 14</p> <p><b>9:30am Services</b></p> <p><i>Shemini</i></p>
<p>30 Nisan APR 15</p> <p><b>Religious School</b></p> <p><b>Scrip Orders due</b></p> <p><i>Rosh Chodesh</i></p>	<p>1 Iyar APR 16</p> <p>7 p.m. Packing of Items at CBA</p> <p><i>Rosh Chodesh</i></p>	<p>2 Iyar APR 17</p> <p><b>Religious School</b></p> <p><b>RSVPs to Marla for APR. 20 Dinner</b></p>	<p>3 Iyar APR 18</p>	<p>4 Iyar APR 19</p> <p><b>7:00pm Board Meeting</b></p> <p><i>Israel Memorial Day</i></p>	<p>5 Iyar APR 20</p> <p><b>6:00pm Service &amp; Shabbat Dinner</b></p> <p>7:19pm Candles <i>Israel Independence Day</i></p>	<p>6 Iyar APR 21</p> <p><b>9:30am Services</b></p> <p><i>Tazria-Metzora</i></p>
<p>7 Iyar APR 22</p> <p><b>Religious School</b></p>	<p>8 Iyar APR 23</p>	<p>9 Iyar APR 24</p> <p><b>Religious School</b></p>	<p>10 Iyar APR 25</p>	<p>11 Iyar APR 26</p> <p><b>7:30pm Card Club</b></p>	<p>12 Iyar APR 27</p> <p><b>6:00pm Minyan Shabbat Services</b></p> <p>7:27pm Candles</p>	<p>13 Iyar APR 28</p> <p><b>9:30am Services</b></p> <p><i>Ahare-Mot-Kedoshim</i></p>
<p>14 Iyar APR 29</p> <p><b>Religious School</b></p>	<p>15 Iyar APR 30</p> <p>7 p.m. Packing of Items at CBA</p>	<p style="text-align: center;"><b>Happy Passover!</b></p>	<p style="text-align: center;"><b>SAVE THE DATE:</b> THUR., JUNE 21 CBA Community Open House <i>Time TBA</i></p>	<p style="text-align: center;"><b>SAVE THE DATE:</b> SAT., JUNE 23 Final Service &amp; Kiddush Luncheon for CBA Members</p>	<p style="text-align: center;"><b>Happy Passover!</b></p>	